Lewis and Clark County 4-H Leader's Council

Date: February 8, 2017 Present: <u>MSU Extension Office:</u> Janet Cervoski

Start Time: 5:32 PM <u>Augusta Livestock:</u> End Time: 6:24 PM <u>Baxendale Beavers:</u>

Big Sky: Josie Hamilton, David Hamilton, Karyn Hamilton, Karen Bratlien, Krista

Hamilton, Sean Maharg, Wade Bratlien

BHA:

BOA:

Bits & Bridles

Canyon Creek Stock:
Farm Kids: Laurie Sullivan

Gold Nuggets:

Golden Livestock:

Haywire Kids:

Kountry Bumpkins: Julie Gilchrist

LCL:

MT City Mavs: Dillon Ostberg, Bryson Sedivy, Michelle Ostberg

Mt. Tractor Kids:

Rocky Mt. Livestock:

Scratchgravel Wranglers: Gerald LaChere

Silver Creek Stock:

Silver Spurs:

Sleeping Giants: Janell Swanson, Dave Swanson, Kathy Swanson

Sweet Clovers: Catherine McNeil

Treaters & Feeders:

Wild Roses: CJ Lassila

WYW:

Agenda Item	Discussion	Motion/Recommendation
McDonald's Scholarship	Terry Gauthier presented the McDonald's Scholarship awards to Kevin and Carly	
Awards	LaChere for \$500 per individual. Funds will go toward assistance with Livestock	
	projects this year.	
Call to Order / Pledges	David Hamilton called the meeting to order and pledges were stated.	
Minute Approval	The meeting from January 11, 2017 meeting were read and approved. Minutes	
	were approved as posted.	
Treasurer's Report	Michelle Ostberg reported there was not a Treasurer's Report this month.	
Committee Reports	Extension – Janet Cervoski reported the changes are due for the Exhibitors	

- Outdoor
- Indoor
- Ambassadors
- Foundation
- Extension Office Report
- District 6
- Clubs
- Other

Handbook. The deadline was moved up due to printing schedule. Please get them to Janet. The Open projects are looking for Quilting, Kids Arts & Crafts, and Adult Arts & Crafts superintendents. If you are interested, please contact Janet for more details. The Helena Brewers 4-H ball game is coming with more details to follow. Week of Service is April 12th thru 19th and everyone is encouraged to sign up and track your volunteer hours on line.

Outdoor – Sean Maharg reported everything is going well. Watch the newsletter for tagging date updates. Workshops will begin soon. Handbook changes are being finalized and worked through. Awards discussions are underway with interest around High Point. The show arena panel quotes are being obtained. Barn equipment for fair are being reviewed as well. Sean was invited to Foundation for a discussion on sponsoring of panels. Quite a few people are interested in sponsorship opportunities for the arena. Foundation had questions on budget and fee monies and they were supportive of the proposed changes.

Indoor – Dora Lindner reported on a successful meeting for attendance. Please watch your newsletter for project details with lots of project workshops. Finalized dates for county events: Communication (Demonstration) Day – March 19 at 1 PM at Helena Middle School; Grand Foods – April 23 at 1 PM at BHB; Stir ups – TBA; Sewing Review – April 30 details to follow; Photo Show – May 5 at Holter Museum with photos on display for a week; Arts & Crafts will have visual items for display during Photo Show. Exhibitor Handbook was worked on. High Point Awards for Indoor has changed to include county events as part of the High Point calculation. Next meeting February 27 at 5:30 PM.

Ambassador / Teen Leader – Janelle Swanson reported on the Legislative Breakfast and invocation. Janae Bodner was also part of the planning process. The Ambassador will be presenting to the community in the coming weeks and the group made 12 tie blankets for the community. Rec Lab will be week of March 30. Dave Hamilton read a thank you to the Ambassador's from Mary Beth Walsh.

<u>Teen Leader</u> – Catherine McNeil reported Tim Fox will be speaking to teens and then tour the capital next meeting. If you are interested in attending, please let Catherine know.

<u>Foundation</u> – Catherine McNeil reported Foundation met on the Dream Big Raffle. The proceeds will go toward the building of a classroom/meeting room. Please get involved in selling tickets to help make our dream a reality. Murdoch's and Capital Sports has been great sponsors of the raffle and opportunities to sell tickets. Foundation continues to work through grant opportunities to assist with the fundraising efforts.

	 <u>District 6</u> – Dave announced a new representative is needed. Catherine gave an update on the roles of the position and state representation of our district. Please contact Dave if you are interest. Clubs nothing to report. <u>Building</u> – Dave asked Janet to contact someone to look at the heater as it 	
	continues to run.	
Old Business	Senior Night – Michelle Ostberg asked if anyone would like to help with the event. Please have your senior parents email photos to Michelle. The May Council meeting will not be held, however, Senior Night will be held at that time.	
	Awards Committee – Dave Hamilton asked for volunteers to meet on February 16 th for discussion of awards at 5:30 PM. The group will be a task group to gather information of the awards available in the county. Dave asked that Outdoor, Indoor, Horses, County be represented on the committee.	
	<u>Camp Counselors</u> – Catherine McNeil asked for male counselors to attend camp. We are in desperate need of two males. Training will be needed for those interested and then will begin the planning of the event.	
New Business	4-H Night at the Brewers – Janet Cervoski reported August 26 th will be Brewer's Night. More information to come. Thank you – Dave Hamilton read a thank you for the belt buckle for lamb from Olivia and Brooke Harris through the sponsorship of Walter Degee.	
	<u>Volunteer Appreciation Night</u> - April Council meeting will have Volunteer Appreciation Night directly following. Nomination forms are online.	
	<u>Canyon Creek Stock Club</u> – Hosting a Sweetheart Spaghetti Feed from 4 to 7 PM on with silent auction to follow. It's a great event. Please support them. <u>Sponsorship Signs</u> – Catherine McNeil reported the letters have been mailed out	
4	to clubs. Please tell Janet if your club will be sponsoring the sign this year so that it can be included in the Exhibitor's Handbook.	
Announcements	 Indoor Meeting – February 27th / Extension Office at 5:30 PM Foundation Regular Meeting – February 15th / Extension Office at 5:30 PM Outdoor Meeting – February 13th / Extension Office at 5:30 PM 	
Next Meeting	With no further agenda items the meeting was adjourn. 6:24 PM.	
•	 Foundation Regular Meeting – February 15th / Extension Office at 5:30 PM Outdoor Meeting – February 13th / Extension Office at 5:30 PM 	